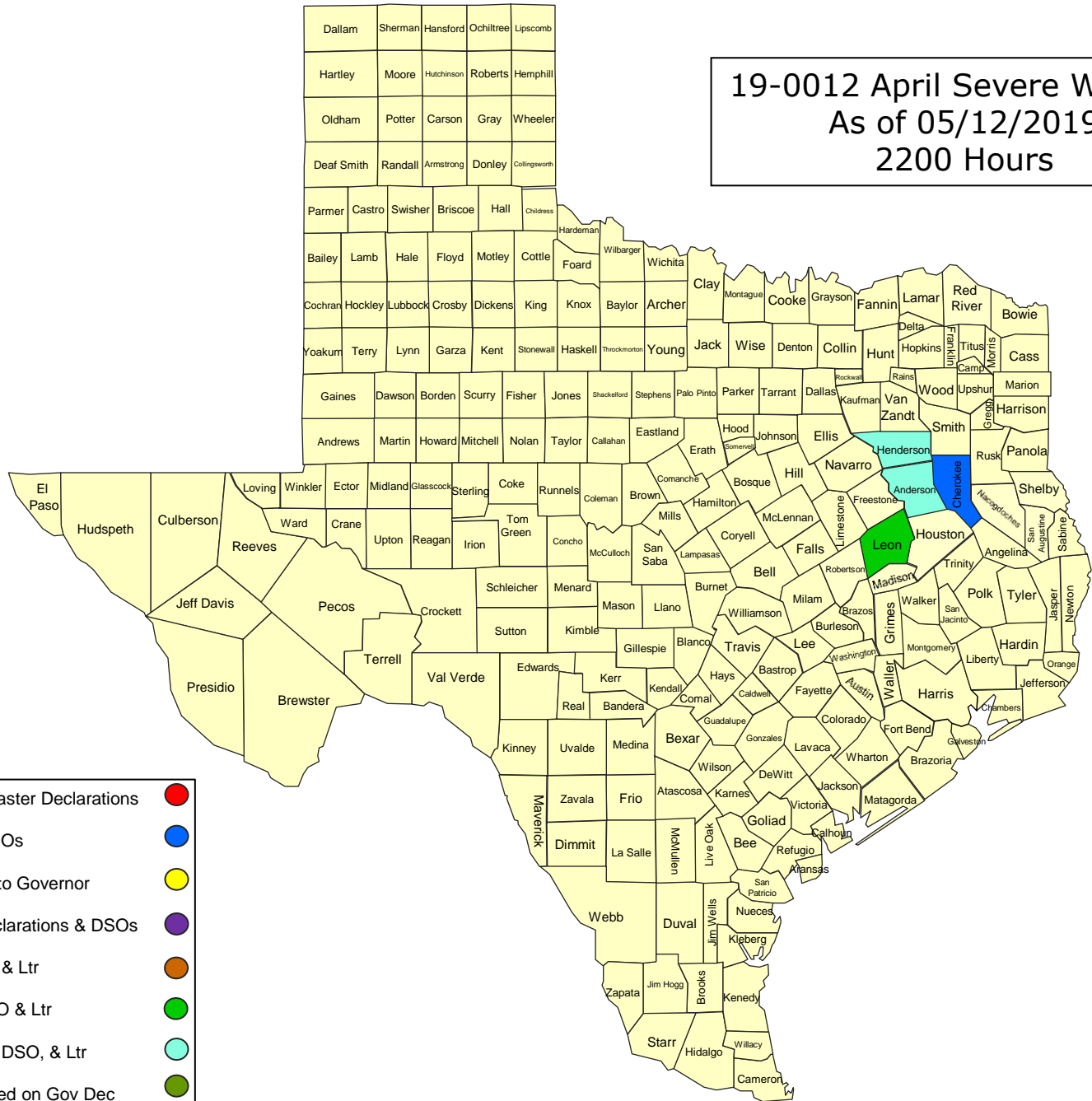


19-0012 April Severe Weather  
As of 05/12/2019  
2200 Hours



- Counties w/Disaster Declarations ●
- Counties w/ DSOs ●
- Counties w/Ltr to Governor ●
- Counties w/Declarations & DSOs ●
- Counties w/DD & Ltr ●
- Counties w/DSO & Ltr ●
- Counties w/DD,DSO, & Ltr ●
- Counties covered on Gov Dec ●

| Total Jurisdictions | COUNTY/CITY          | Incident Period | Date Disaster Declaration issued/rec'd | Acknowledge Letters Sent | Date Letter to the Governor | Date DSO Received    | Acknowledge Letters Sent | Individual Assistance |               |               | Public Assistance |               |               |
|---------------------|----------------------|-----------------|--|--------------------------|-----------------------------|----------------------|--------------------------|-----------------------|---------------|---------------|-------------------|---------------|---------------|
|                     |                      |                 |  |                          |                             |                      |                          | PDA Requested         | PDA Scheduled | PDA Completed | PDA Requested     | PDA Scheduled | PDA Completed |
| 6                   |                      |                 |  |                          |                             |                      |                          |                       |               |               |                   |               |               |
| 1                   | City of Palestine    | 4/18/2019       | 4/18/2019                              |                          |                             | 4/26/2019            |                          |                       |               |               |                   |               |               |
| 1                   | Anderson County      | 4/18/2019       | 4/18/2019                              |                          | 5/1/2019                    | 4/22/2019, 4/25/2019 |                          |                       |               |               |                   |               |               |
| 1                   | City of Jacksonville | 4/18/2019       |  |                          |                             | 4/22/2019            |                          |                       |               |               |                   |               |               |
|                     | Cherokee County      |                 |  |                          |                             |                      |                          |                       |               |               |                   |               |               |
| 1                   | City of Chandler     | 4/18/2019       | 4/18/2019                              |                          |                             | 4/23/2019            |                          |                       |               |               |                   |               |               |
| 1                   | Henderson County     | 4/18/2019       | 4/18/2019                              |                          | 4/18/2019                   | 4/26/2019, 4/29/2019 |                          |                       |               |               |                   |               |               |
| 1                   | Leon County          | 4/18/2019       |  |                          | 4/23/2018                   | 4/22/2019, 4/30/2019 |                          |                       |               |               | Yes               | 5/9/2019      |               |

| Total Jurisdictions | COUNTY/CITY          | Single Family Homes |       |       |           | Mobile Homes |       |       |           | Multi-Family Homes |       |       |           | TOTALS |       |       |           | Impact |           |
|---------------------|----------------------|---------------------|-------|-------|-----------|--------------|-------|-------|-----------|--------------------|-------|-------|-----------|--------|-------|-------|-----------|--------|-----------|
|                     |                      | Aff                 | Minor | Major | Destroyed | Aff          | Minor | Major | Destroyed | Aff                | Minor | Major | Destroyed | Aff    | Minor | Major | Destroyed | Major  | Destroyed |
| 2                   | Totals               | 1                   | 0     | 1     | 0         | 2            | 2     | 0     | 0         | 0                  | 0     | 0     | 0         | 3      | 2     | 1     | 0         | 1      | 0         |
| 1                   | Anderson County      | 1                   | 0     | 1     | 0         | 2            | 2     | 0     | 0         | 0                  | 0     | 0     | 0         | 3      | 2     | 1     | 0         | 0      | 0         |
|                     | City of Palestine    | 0                   | 0     | 0     | 0         | 0            | 0     | 0     | 0         | 0                  | 0     | 0     | 0         | 0      | 0     | 0     | 0         | 0      | 0         |
|                     | Anderson County      | 1                   | 0     | 1     | 0         | 2            | 2     | 0     | 0         | 0                  | 0     | 0     | 0         | 3      | 2     | 1     | 0         | 0      | 0         |
|                     | Cherokee County      | 0                   | 0     | 0     | 0         | 0            | 0     | 0     | 0         | 0                  | 0     | 0     | 0         | 0      | 0     | 0     | 0         | 0      | 0         |
|                     | City of Jacksonville | 0                   | 0     | 0     | 0         | 0            | 0     | 0     | 0         | 0                  | 0     | 0     | 0         | 0      | 0     | 0     | 0         | 0      | 0         |
|                     | Cherokee County      | 0                   | 0     | 0     | 0         | 0            | 0     | 0     | 0         | 0                  | 0     | 0     | 0         | 0      | 0     | 0     | 0         | 0      | 0         |
|                     | Henderson County     | 0                   | 0     | 0     | 0         | 0            | 0     | 0     | 0         | 0                  | 0     | 0     | 0         | 0      | 0     | 0     | 0         | 0      | 0         |
|                     | City of Chandler     | 0                   | 0     | 0     | 0         | 0            | 0     | 0     | 0         | 0                  | 0     | 0     | 0         | 0      | 0     | 0     | 0         | 0      | 0         |
|                     | Henderson County     | 0                   | 0     | 0     | 0         | 0            | 0     | 0     | 0         | 0                  | 0     | 0     | 0         | 0      | 0     | 0     | 0         | 0      | 0         |
| 1                   | Leon County          | 0                   | 0     | 0     | 0         | 0            | 0     | 0     | 0         | 0                  | 0     | 0     | 0         | 0      | 0     | 0     | 0         | 1      | 0         |
|                     | Leon County          | 0                   | 0     | 0     | 0         | 0            | 0     | 0     | 0         | 0                  | 0     | 0     | 0         | 0      | 0     | 0     | 0         | 1      | 0         |
| 2                   | Totals               | 1                   | 0     | 1     | 0         | 2            | 2     | 0     | 0         | 0                  | 0     | 0     | 0         | 3      | 2     | 1     | 0         | 1      | 0         |

**Local Estimate of Damage to Public Property by Category**

| Public Assistance Categories |                         | A               | B               | C               | D                | E              | F                      | G                |                  |                  |           |            |
|------------------------------|-------------------------|-----------------|-----------------|-----------------|------------------|----------------|------------------------|------------------|------------------|------------------|-----------|------------|
| Total Jurisdictions          | County/City             | Debris Removal  | Police/EMS      | Roads & Bridges | Water Facilities | Buildings      | Public Utility Systems | OTHER            | COUNTY TOTALS    | COUNTY THRESHOLD | MET?      | LOCAL DEC  |
| 3                            | <b>Total</b>            | <b>\$34,170</b> | <b>\$20,000</b> | <b>\$0</b>      | <b>\$0</b>       | <b>\$5,335</b> | <b>\$0</b>             | <b>\$156,000</b> | <b>\$215,505</b> | <b>\$773,522</b> |           |            |
| 1                            | Anderson County         | \$0             | \$0             | \$0             | \$0              | \$4,810        | \$0                    | \$121,000        | \$125,810        |                  |           | YES        |
|                              | City of Palestine       | \$0             | \$0             | \$0             | \$0              | \$0            | \$0                    | \$0              | \$0              |                  |           | YES        |
|                              | <b>Anderson County</b>  | <b>\$0</b>      | <b>\$0</b>      | <b>\$0</b>      | <b>\$0</b>       | <b>\$4,810</b> | <b>\$0</b>             | <b>\$121,000</b> | <b>\$125,810</b> | <b>\$220,971</b> | <b>NO</b> | <b>YES</b> |
|                              | Cherokee County         | \$0             | \$0             | \$0             | \$0              | \$0            | \$0                    | \$0              | \$0              |                  |           | NO         |
|                              | City of Jacksonville    | \$0             | \$0             | \$0             | \$0              | \$0            | \$0                    | \$0              | \$0              |                  |           | NO         |
|                              | <b>Cherokee County</b>  | <b>\$0</b>      | <b>\$0</b>      | <b>\$0</b>      | <b>\$0</b>       | <b>\$0</b>     | <b>\$0</b>             | <b>\$0</b>       | <b>\$0</b>       | <b>\$192,194</b> | <b>NO</b> | <b>NO</b>  |
| 1                            | Henderson County        | \$34,170        | \$0             | \$0             | \$0              | \$525          | \$0                    | \$0              | \$34,695         |                  |           | YES        |
|                              | City of Chandler        | \$0             | \$0             | \$0             | \$0              | \$0            | \$0                    | \$0              | \$0              |                  |           | YES        |
|                              | <b>Henderson County</b> | <b>\$34,170</b> | <b>\$0</b>      | <b>\$0</b>      | <b>\$0</b>       | <b>\$525</b>   | <b>\$0</b>             | <b>\$0</b>       | <b>\$34,695</b>  | <b>\$296,850</b> | <b>NO</b> | <b>YES</b> |
| 1                            | Leon County             | \$0             | \$20,000        | \$0             | \$0              | \$0            | \$0                    | \$35,000         | \$55,000         |                  |           | NO         |
|                              | <b>Leon County</b>      | <b>\$0</b>      | <b>\$20,000</b> | <b>\$0</b>      | <b>\$0</b>       | <b>\$0</b>     | <b>\$0</b>             | <b>\$35,000</b>  | <b>\$55,000</b>  | <b>\$63,507</b>  | <b>NO</b> | <b>NO</b>  |
| 3                            | <b>Total</b>            | <b>\$34,170</b> | <b>\$20,000</b> | <b>\$0</b>      | <b>\$0</b>       | <b>\$5,335</b> | <b>\$0</b>             | <b>\$156,000</b> | <b>\$215,505</b> | <b>\$773,522</b> |           |            |