01/29/2020 01:05 PM



STEVEN C. McCRAW DIRECTOR SKYLOR HEARN FREEMAN F. MARTIN RANDALL B. PRINCE DEPUTY DIRECTORS

## **TEXAS DEPARTMENT OF PUBLIC SAFETY**

REGULATORY SERVICES DIVISION HANDGUN LICENSING PROGRAM Box 4087 MSC 0245 - Austin, Texas 78773-0245 (512) 424-7293 www.dps.texas.gov



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COMMISSION STEVEN P. MACH, CHAIRMAN A. CYNTHIA LEON STEVE H. STODGHILL

## Demographic Information by Race/Sex Period: 01/01/2019 - 12/31/2019 Instructor Certificate Applications: Denied

	Female		Male		Total	
Race	<u>Number</u>	Percent	Number	Percent 1 4 1	Number	Percent
Black	0	0.00%	1	20.00%	1	20.00%
White	0	0.00%	4	80.00%	4	80.00%
Total	0	0.00%	5	100.00%	5	100.00%

End of Report