



# TEXAS DEPARTMENT OF PUBLIC SAFETY

## REGULATORY SERVICES DIVISION

HANDGUN LICENSING PROGRAM  
Box 4087 MSC 0245 - Austin, Texas 78773-0245  
(512) 424-7293  
[www.dps.texas.gov](http://www.dps.texas.gov)



STEVEN C. McCRAW  
DIRECTOR  
SKYLOR HEARN  
FREEMAN F. MARTIN  
RANDALL B. PRINCE  
DEPUTY DIRECTORS

COMMISSION  
STEVEN P. MACH, CHAIRMAN  
MANNY FLORES  
A. CYNTHIA LEON  
JASON K. PULLIAM  
RANDY WATSON

### Demographic Information by Age

Period: 01/01/2018 - 12/31/2018  
Instructor Certificates: Suspended

| Age | Number of Applicants | Percent |
|-----|----------------------|---------|
| 18  | 0                    | 0.00%   |
| 19  | 0                    | 0.00%   |
| 20  | 0                    | 0.00%   |
| 21  | 0                    | 0.00%   |
| 22  | 0                    | 0.00%   |
| 23  | 0                    | 0.00%   |
| 24  | 0                    | 0.00%   |
| 25  | 0                    | 0.00%   |
| 26  | 0                    | 0.00%   |
| 27  | 0                    | 0.00%   |
| 28  | 0                    | 0.00%   |
| 29  | 0                    | 0.00%   |
| 30  | 1                    | 25.00%  |
| 31  | 0                    | 0.00%   |
| 32  | 0                    | 0.00%   |
| 33  | 0                    | 0.00%   |
| 34  | 0                    | 0.00%   |
| 35  | 0                    | 0.00%   |
| 36  | 0                    | 0.00%   |
| 37  | 0                    | 0.00%   |
| 38  | 0                    | 0.00%   |
| 39  | 0                    | 0.00%   |
| 40  | 0                    | 0.00%   |
| 41  | 0                    | 0.00%   |
| 42  | 0                    | 0.00%   |
| 43  | 0                    | 0.00%   |
| 44  | 0                    | 0.00%   |
| 45  | 1                    | 25.00%  |
| 46  | 0                    | 0.00%   |
| 47  | 0                    | 0.00%   |
| 48  | 0                    | 0.00%   |
| 49  | 1                    | 25.00%  |
| 50  | 0                    | 0.00%   |
| 51  | 0                    | 0.00%   |
| 52  | 0                    | 0.00%   |
| 53  | 0                    | 0.00%   |
| 54  | 0                    | 0.00%   |
| 55  | 0                    | 0.00%   |
| 56  | 0                    | 0.00%   |
| 57  | 1                    | 25.00%  |
| 58  | 0                    | 0.00%   |

| Age | Number of Applicants | Percent |
|-----|----------------------|---------|
| 59  | 0                    | 0.00%   |
| 60  | 0                    | 0.00%   |
| 61  | 0                    | 0.00%   |
| 62  | 0                    | 0.00%   |
| 63  | 0                    | 0.00%   |
| 64  | 0                    | 0.00%   |
| 65  | 0                    | 0.00%   |
| 66  | 0                    | 0.00%   |
| 67  | 0                    | 0.00%   |
| 68  | 0                    | 0.00%   |
| 69  | 0                    | 0.00%   |
| 70  | 0                    | 0.00%   |
| 71  | 0                    | 0.00%   |
| 72  | 0                    | 0.00%   |
| 73  | 0                    | 0.00%   |
| 74  | 0                    | 0.00%   |
| 75  | 0                    | 0.00%   |
| 76  | 0                    | 0.00%   |
| 77  | 0                    | 0.00%   |
| 78  | 0                    | 0.00%   |
| 79  | 0                    | 0.00%   |
| 80  | 0                    | 0.00%   |
| 81  | 0                    | 0.00%   |
| 82  | 0                    | 0.00%   |
| 83  | 0                    | 0.00%   |
| 84  | 0                    | 0.00%   |
| 85  | 0                    | 0.00%   |
| 86  | 0                    | 0.00%   |
| 87  | 0                    | 0.00%   |
| 88  | 0                    | 0.00%   |
| 89  | 0                    | 0.00%   |
| 90  | 0                    | 0.00%   |
| 91  | 0                    | 0.00%   |
| 92  | 0                    | 0.00%   |
| 93  | 0                    | 0.00%   |
| 94  | 0                    | 0.00%   |
| 95  | 0                    | 0.00%   |
| 96  | 0                    | 0.00%   |
| 97  | 0                    | 0.00%   |
| 98  | 0                    | 0.00%   |
| 99  | 0                    | 0.00%   |

| Age          | Number of Applicants | Percent        |
|--------------|----------------------|----------------|
| 100          | 0                    | 0.00%          |
| <b>Total</b> | <b>4</b>             | <b>100.00%</b> |

End of Report