09/20/2017 08:36 AM

## **TEXAS DEPARTMENT OF PUBLIC SAFETY**



STEVEN C. McCRAW DIRECTOR DAVID G. BAKER ROBERT J. BODISCH SR. DEPUTY DIRECTORS

## **REGULATORY SERVICES DIVISION**

**HANDGUN LICENSING PROGRAM** Box 4087 MSC 0245 - Austin, Texas 78773-0245 (512) 424-7293 www.dps.texas.gov



Page 1

COMMISSION STEVEN P. MACH, CHAIRMAN MANNY FLORES A. CYNTHIA LEON JASON K. PULLIAM RANDY WATSON

## **Demographic Information by Race/Sex** Period: 09/01/2016 - 08/31/2017

**Instructor Certificate Applications: Denied** 

	Fem	Female		Male		Total	
Race	<u>Number</u>	Percent	<u>Number</u>	Percent	<u>Number</u>	Percent	
White	1	14.29%	6	85.71%	7	100.00%	
Total	1	14.29%	6	85.71%	7	100.00%	

End of Report