

01/18/2017  
01:50 PM



STEVEN C. McCRAW  
DIRECTOR  
DAVID G. BAKER  
ROBERT J. BODISCH SR.  
DEPUTY DIRECTORS

**TEXAS DEPARTMENT OF PUBLIC SAFETY**  
**REGULATORY SERVICES DIVISION**  
**HANDGUN LICENSING PROGRAM**  
Box 4087 MSC 0245 - Austin, Texas 78773-0245  
(512) 424-7293  
[www.dps.texas.gov](http://www.dps.texas.gov)

Page 1



COMMISSION  
A. CYNTHIA LEON, CHAIR  
MANNY FLORES  
STEVEN P. MACH  
RANDY WATSON

**Demographic Information by Race/Sex**  
**Period: 01/01/2016 - 12/31/2016**  
**Instructor Certificates: Suspended**

Race	Female		Male		Total	
	Number	Percent	Number	Percent	Number	Percent
Black	0	0.00%	2	33.33%	2	33.33%
Other/Unknown	0	0.00%	1	16.67%	1	16.67%
White	0	0.00%	3	50.00%	3	50.00%
<b>Total</b>	<b>0</b>	<b>0.00%</b>	<b>6</b>	<b>100.00%</b>	<b>6</b>	<b>100.00%</b>

End of Report