

# TEXAS DEPARTMENT OF PUBLIC SAFETY REGULATORY SERVICES DIVISION



HANDGUN LICENSING PROGRAM  
Box 4087 MSC 0245 - Austin, Texas 78773-0245  
(512) 424-7293  
[www.dps.texas.gov](http://www.dps.texas.gov)



STEVEN C. McCRAW  
DIRECTOR  
DAVID G. BAKER  
ROBERT J. BODISCH SR.  
DEPUTY DIRECTORS

COMMISSION  
STEVEN P. MACH, CHAIRMAN  
MANNY FLORES  
A. CYNTHIA LEON  
JASON K. PULLIAM  
RANDY WATSON

## Demographic Information by Residence County Period: 09/01/2016 - 08/31/2017 Instructor Certificates: Revoked

<u>County</u>	<u>Number of Applicants</u>	<u>Percent</u>	<u>County</u>	<u>Number of Applicants</u>	<u>Percent</u>
ANDERSON	0	0.00%	COLEMAN	0	0.00%
ANDREWS	0	0.00%	COLLIN	0	0.00%
ANGELINA	0	0.00%	COLLINGSWORTH	0	0.00%
ARANSAS	0	0.00%	COLORADO	0	0.00%
ARCHER	0	0.00%	COMAL	0	0.00%
ARMSTRONG	0	0.00%	COMANCHE	0	0.00%
ATASCOSA	0	0.00%	CONCHO	0	0.00%
AUSTIN	0	0.00%	COOKE	0	0.00%
BAILEY	0	0.00%	CORYELL	0	0.00%
BANDERA	0	0.00%	COTTLE	0	0.00%
BASTROP	0	0.00%	CRANE	0	0.00%
BAYLOR	0	0.00%	CROCKETT	0	0.00%
BEE	0	0.00%	CROSBY	0	0.00%
BELL	0	0.00%	CULBERSON	0	0.00%
BEXAR	0	0.00%	DALLAM	0	0.00%
BLANCO	0	0.00%	DALLAS	0	0.00%
BORDEN	0	0.00%	DAWSON	0	0.00%
BOSQUE	0	0.00%	DEAF SMITH	0	0.00%
BOWIE	0	0.00%	DELTA	0	0.00%
BRAZORIA	0	0.00%	DENTON	0	0.00%
BRAZOS	0	0.00%	DEWITT	0	0.00%
BREWSTER	0	0.00%	DICKENS	0	0.00%
BRISCOE	0	0.00%	DIMMIT	0	0.00%
BROOKS	0	0.00%	DONLEY	0	0.00%
BROWN	0	0.00%	DUVAL	0	0.00%
BURLESON	0	0.00%	EASTLAND	0	0.00%
BURNET	0	0.00%	ECTOR	0	0.00%
CALDWELL	0	0.00%	EDWARDS	0	0.00%
CALHOUN	0	0.00%	ELLIS	0	0.00%
CALLAHAN	0	0.00%	EL PASO	0	0.00%
CAMERON	0	0.00%	ERATH	0	0.00%
CAMP	0	0.00%	FALLS	0	0.00%
CARSON	0	0.00%	FANNIN	0	0.00%
CASS	0	0.00%	FAYETTE	0	0.00%
CASTRO	0	0.00%	FISHER	0	0.00%
CHAMBERS	0	0.00%	FLOYD	0	0.00%
CHEROKEE	0	0.00%	FOARD	0	0.00%
CHILDRESS	0	0.00%	FORT BEND	0	0.00%
CLAY	0	0.00%	FRANKLIN	0	0.00%
COCHRAN	0	0.00%	FREESTONE	0	0.00%
COKE	0	0.00%	FRIO	0	0.00%

More ...

**TEXAS DEPARTMENT OF PUBLIC SAFETY**  
**REGULATORY SERVICES DIVISION**  
HANDGUN LICENSING PROGRAM  
Box 4087 MSC 0245 - Austin, Texas 78773-0245  
(512) 424-7293  
[www.dps.texas.gov](http://www.dps.texas.gov)



STEVEN C. McCRAW  
DIRECTOR  
DAVID G. BAKER  
ROBERT J. BODISCH SR.  
DEPUTY DIRECTORS

COMMISSION  
STEVEN P. MACH, CHAIRMAN  
MANNY FLORES  
A. CYNTHIA LEON  
JASON K. PULLIAM  
RANDY WATSON

**Demographic Information by Residence County**  
Period: 09/01/2016 - 08/31/2017  
Instructor Certificates: Revoked

<u>County</u>	<u>Number of Applicants</u>	<u>Percent</u>	<u>County</u>	<u>Number of Applicants</u>	<u>Percent</u>
GAINES	0	0.00%	JIM HOGG	0	0.00%
GALVESTON	0	0.00%	JIM WELLS	0	0.00%
GARZA	0	0.00%	JOHNSON	0	0.00%
GILLESPIE	0	0.00%	JONES	0	0.00%
GLASSCOCK	0	0.00%	KARNES	0	0.00%
GOLIAD	0	0.00%	KAUFMAN	0	0.00%
GONZALES	0	0.00%	KENDALL	0	0.00%
GRAY	0	0.00%	KENEDY	0	0.00%
GRAYSON	0	0.00%	KENT	0	0.00%
GREGG	0	0.00%	KERR	0	0.00%
GRIMES	0	0.00%	KIMBLE	0	0.00%
GUADALUPE	0	0.00%	KING	0	0.00%
HALE	0	0.00%	KINNEY	0	0.00%
HALL	0	0.00%	KLEBERG	0	0.00%
HAMILTON	0	0.00%	KNOX	0	0.00%
HANSFORD	0	0.00%	LAMAR	0	0.00%
HARDEMAN	0	0.00%	LAMB	0	0.00%
HARDIN	0	0.00%	LAMPASAS	0	0.00%
HARRIS	1	50.00%	LA SALLE	0	0.00%
HARRISON	0	0.00%	LAVACA	0	0.00%
HARTLEY	0	0.00%	LEE	0	0.00%
HASKELL	0	0.00%	LEON	0	0.00%
HAYS	0	0.00%	LIBERTY	0	0.00%
HEMPHILL	0	0.00%	LIMESTONE	0	0.00%
HENDERSON	0	0.00%	LIPSCOMB	0	0.00%
HIDALGO	0	0.00%	LIVE OAK	0	0.00%
HILL	0	0.00%	LLANO	0	0.00%
HOCKLEY	0	0.00%	LOVING	0	0.00%
HOOD	0	0.00%	LUBBOCK	0	0.00%
HOPKINS	0	0.00%	LYNN	0	0.00%
HOUSTON	0	0.00%	MC CULLOCH	0	0.00%
HOWARD	0	0.00%	MC LENNAN	0	0.00%
HUDSPETH	0	0.00%	MC MULLEN	0	0.00%
HUNT	0	0.00%	MADISON	0	0.00%
HUTCHINSON	0	0.00%	MARION	0	0.00%
IRION	0	0.00%	MARTIN	0	0.00%
JACK	0	0.00%	MASON	0	0.00%
JACKSON	0	0.00%	MATAGORDA	0	0.00%
JASPER	0	0.00%	MAVERICK	0	0.00%
JEFF DAVIS	0	0.00%	MEDINA	0	0.00%
JEFFERSON	0	0.00%	MENARD	0	0.00%

More ...

**TEXAS DEPARTMENT OF PUBLIC SAFETY**  
**REGULATORY SERVICES DIVISION**  
**HANDGUN LICENSING PROGRAM**  
Box 4087 MSC 0245 - Austin, Texas 78773-0245  
(512) 424-7293  
[www.dps.texas.gov](http://www.dps.texas.gov)



STEVEN C. McCRAW  
DIRECTOR  
DAVID G. BAKER  
ROBERT J. BODISCH SR.  
DEPUTY DIRECTORS

COMMISSION  
STEVEN P. MACH, CHAIRMAN  
MANNY FLORES  
A. CYNTHIA LEON  
JASON K. PULLIAM  
RANDY WATSON

**Demographic Information by Residence County**  
**Period: 09/01/2016 - 08/31/2017**  
**Instructor Certificates: Revoked**

<u>County</u>	<u>Number of Applicants</u>	<u>Percent</u>	<u>County</u>	<u>Number of Applicants</u>	<u>Percent</u>
MIDLAND	0	0.00%	SAN SABA	0	0.00%
MILAM	0	0.00%	SCHLEICHER	0	0.00%
MILLS	0	0.00%	SCURRY	0	0.00%
MITCHELL	0	0.00%	SHACKELFORD	0	0.00%
MONTAGUE	0	0.00%	SHELBY	0	0.00%
MONTGOMERY	0	0.00%	SHERMAN	0	0.00%
MOORE	0	0.00%	SMITH	0	0.00%
MORRIS	0	0.00%	SOMERVELL	0	0.00%
MOTLEY	0	0.00%	STARR	0	0.00%
NACOGDOCHES	0	0.00%	STEPHENS	0	0.00%
NAVARRO	0	0.00%	STERLING	0	0.00%
NEWTON	0	0.00%	STONEWALL	0	0.00%
NOLAN	0	0.00%	SUTTON	0	0.00%
NUECES	0	0.00%	SWISHER	0	0.00%
OCHILTREE	0	0.00%	TARRANT	1	50.00%
OLDHAM	0	0.00%	TAYLOR	0	0.00%
ORANGE	0	0.00%	TERRELL	0	0.00%
PALO PINTO	0	0.00%	TERRY	0	0.00%
PANOLA	0	0.00%	THROCKMORTON	0	0.00%
PARKER	0	0.00%	TITUS	0	0.00%
PARMER	0	0.00%	TOM GREEN	0	0.00%
PECOS	0	0.00%	TRAVIS	0	0.00%
POLK	0	0.00%	TRINITY	0	0.00%
POTTER	0	0.00%	TYLER	0	0.00%
PRESIDIO	0	0.00%	UPSHUR	0	0.00%
RAINS	0	0.00%	UPTON	0	0.00%
RANDALL	0	0.00%	UVALDE	0	0.00%
REAGAN	0	0.00%	VAL VERDE	0	0.00%
REAL	0	0.00%	VAN ZANDT	0	0.00%
RED RIVER	0	0.00%	VICTORIA	0	0.00%
REEVES	0	0.00%	WALKER	0	0.00%
REFUGIO	0	0.00%	WALLER	0	0.00%
ROBERTS	0	0.00%	WARD	0	0.00%
ROBERTSON	0	0.00%	WASHINGTON	0	0.00%
ROCKWALL	0	0.00%	WEBB	0	0.00%
RUNNELS	0	0.00%	WHARTON	0	0.00%
RUSK	0	0.00%	WHEELER	0	0.00%
SABINE	0	0.00%	WICHITA	0	0.00%
SAN AUGUSTINE	0	0.00%	WILBARGER	0	0.00%
SAN JACINTO	0	0.00%	WILLACY	0	0.00%
SAN PATRICIO	0	0.00%	WILLIAMSON	0	0.00%

More ...

09/20/2017  
09:18 AM

# TEXAS DEPARTMENT OF PUBLIC SAFETY REGULATORY SERVICES DIVISION

Page 4



HANDGUN LICENSING PROGRAM  
Box 4087 MSC 0245 - Austin, Texas 78773-0245  
(512) 424-7293  
[www.dps.texas.gov](http://www.dps.texas.gov)



STEVEN C. McCRAW  
DIRECTOR  
DAVID G. BAKER  
ROBERT J. BODISCH SR.  
DEPUTY DIRECTORS

COMMISSION  
STEVEN P. MACH, CHAIRMAN  
MANNY FLORES  
A. CYNTHIA LEON  
JASON K. PULLIAM  
RANDY WATSON

## Demographic Information by Residence County Period: 09/01/2016 - 08/31/2017 Instructor Certificates: Revoked

<u>County</u>	<u>Number of Applicants</u>	<u>Percent</u>
WILSON	0	0.00%
WINKLER	0	0.00%
WISE	0	0.00%
WOOD	0	0.00%
YOAKUM	0	0.00%
YOUNG	0	0.00%
ZAPATA	0	0.00%
ZAVALA	0	0.00%
[Out of State County]	0	0.00%
<b>Total</b>	<b>2</b>	<b>100.00%</b>

End of Report